# Texas Education Agency Standard Application System (SAS)

Program authority:	Title I, Part A, Carl D. Perkins Career and Technical Education Act of Write NOGA ID here:							
Grant Period:	2006, Public Law 109-270, Section 112(a)(1)  Write NOGA ID here:  Write NOGA ID here:							
Application deadline:	5:00 p.m. Ce							Place date stamp here.
Submittal information:	One original and two copies of the application, printed on one side only and signed by a person authorized to bind the applicant to a contractual agreement, must be received no later than the aforementioned date and time at this address:							
	Docu Te:	ment Co xas Educ	ation Ag	nter, Grants gency, 1701 in, TX 7870	Administration North Congres 1-1494	Division s Ave.		TEXAS EDUCATION  7017 CT 24 PM
Contact information:	Diane Salaza	ar: <u>diane.</u> :	salazar(	@tea.texas.	gov; (512) 936-	6060	215	
		Sche	dule #1	—General	Information		至品	+ 35
Part 1: Applicant Infor	mation						2 3	UJ beind
Organization name	County-District #						Amend	ment #
Hamlin ISD	127903						7 11110110	mont #
Vendor ID #	ESC Reg	ion#						
Mailine address	14							
Mailing address P.O. Box 338					City		State	ZIP Code
Primary Contact					Hamlin		TX	79520-0338
irst name		8.4.4	11-11					
Randy		M.I.		пате		Title		
elephone #				intenden	<u>t                                      </u>			
			Durks@hamlin.esc14.net			FAX # 325-576-2152		
Secondary Contact		I indika(	<u>wriamilin</u>	.еѕст4.лет	<del></del>	325-5	/6-2152	
irst name		M.I.	Last	name		Title		
		1,		Tech Co	ech Coord/Business			
elephone #	elephone # Email address					0001010100111000		
		mlin.esc14.net 325-576-2						

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

## **Authorized Official:**

First name Randy Telephone # 325-576-2722	M.I. Last name Burks Email address rburks@hamlin.esc14.net	Title Superintendent FAX # 325-576-2152
Signature (blue ink preferred)	Date signed	

Kandy Bonke 10/20/2017

701-17-103-062

Schedule #1—General information				
County-district number or vendor ID: 127903	Amendment # (for amendments only):			
Part 3: Schedules Required for New or Amended Applications				

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

Schedule	Schedule Name	Applicat	ion Type
#	Schedule Name	New	Amended
1	General Information		$\boxtimes$
2	Required Attachments and Provisions and Assurances	$\boxtimes$	N/A
4	Request for Amendment	N/A	X
5	Program Executive Summary		
6	Program Budget Summary	$\boxtimes$	
7	Payroll Costs (6100)	See	
8	Professional and Contracted Services (6200)	Important	
9	Supplies and Materials (6300)	Note For	
10	Other Operating Costs (6400)	Competitive	
11	Capital Outlay (6600)	Grants*	
12	Demographics and Participants to Be Served with Grant Funds		
13	Needs Assessment		
14	Management Plan	$\boxtimes$	
15	Project Evaluation		
17	Responses to TEA Requirements	$\boxtimes$	
18	Equitable Access and Participation		

\*IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

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Via telephone/fax/email (circle as appropriate)	By TEA staff person:	

Schedule #2—Required Attachments and Provisions and Assurances				
County-district number or vendor ID: 127903	Amendment # (for amendments only):			
Part 1: Required Attachments				

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

#	Applicant Type	Name of Required Fiscal-Related Attachment
No 1	fiscal-related attachments are	required for this grant.
#	Name of Required Program-Related Attachment	Description of Required Program-Related Attachment
No	program-related attachments	are required for this grant.
Part	2: Acceptance and Compli	ance

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and require a separate certification.

x	Acceptance and Compliance
	I certify my acceptance of and compliance with the General and Fiscal Guidelines.
	I certify my acceptance of and compliance with the program guidelines for this grant.
	I certify my acceptance of and compliance with all General Provisions and Assurances requirements.
	I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements.

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Schedule #2—Required Attachments and Provisions and Assurances				
County-district number or vendor ID: 127903	Amendment # (for amendments only):			
Part 3: Program-Specific Provisions and Assurances				

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

	y y
#	Provision/Assurance
1.	The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy.
2.	The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public.
3.	The applicant provides assurances that they will continue to meet all Statutory Requirements as outlined in their 2017–2018 Perkins Formula Grant incorporated by reference.
4.	The applicant assures that its ability is to meet the 20% match requirement.
5.	Applicants applying for Focus Area 1, 2, or 3 provide assurance that the curriculum they develop will be appropriately aligned to marketable skills in the identified high-demand occupations. It may include industry recognized credentialing as part of the degree plan.
6.	Applicants applying for Focus Area 1, 2, or 3 provide assurance that the development and implementation of industry experiences, including mentorship programs, internships, externships, and/or apprenticeship, will expose students to applied learning and real-world work activities in the identified high-demand occupation(s).
7.	Applicants applying for Focus Area 1, 2, or 3 provide assurance that, within 90 days of the grant start, awarded applicants will submit a Memorandum of Understanding (MOU) detailing the relationship between the dual credit partner, the LEA, and business and industry partner(s).

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Schedule #4—Request for Amendment				
County-district number or vendor ID: 127903 Amendment # (for amendments only):				
Part 1: Submitting an Amendment				

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application**. Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail **or** by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Grants Administration Division, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-9564.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

# Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Grants Administration Division Administering a Grant page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

Par	Part 3: Revised Budget						
			Α	В	С	D	
#	Schedule #	Class/ Object Code	Grand Total from Previously Approved Budget	Amount Deleted	Amount Added	New Grand Total	
1.	Schedule #7: Payroll	6100	\$	\$	\$	\$	
2.	Schedule #8: Contracted Services	6200	\$	\$	\$	\$	
3.	Schedule #9: Supplies and Materials	6300	\$	\$	\$	\$	
4.	Schedule #10: Other Operating Costs	6400	\$	\$	\$	\$	
5.	Schedule #11: Capital Outlay	6600	\$	\$	\$	\$	
6.	Т	otal costs:	\$	\$	\$	\$	

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Schedule #4—Request for Amendment (cont.)						
	-district number of		Amendment # (for amendments only):			
Part 4: Amendment Justification						
Line #	Schedule # Being Amended	Description of Change	Reason for Change			
1.						
2.						
3.						
4.						
5.						
6.						
7.						

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Schedule #5—Program Executive Summary				
County-district number or vendor ID: 127-903	Amendment # (for amendments only):			
Provide a brief overview of the program you plan to deliver. elements of the summary. Response is limited to space pro	Refer to the instructions for a description of the requested vided, front side only, font size no smaller than 10 point Arial.			
Indicate the Focus Area for which you are applying. <i>Only of two applications per LEA</i> (see Program Guidelines pages each of the Focus Areas).	ne Focus Area may be selected per application, limit of 8 and 11 for more information on eligibility requirements for			
☐ Focus Area 1: Pathway Hubs, Rural Schools				
☑ Focus Area 2: Pathway Hubs, Career Center Partnership	os			
☐ Focus Area 3: CTE Career Cluster				
☐ Focus Area 4: Testing Site/Licensed Instructor				
Hamlin ISD is a small 2A District in Jones and Fisher counting High School has approximately 90% CTE participation in a count total students in High School enrollment around 101. The codisadvantaged for the high school grades. Hamlin ISD, in coestablish a Career Center focused on offering and promoting particular Practical & Licensed Vocational Nursing, is the top Region, and Nursing is one of the top needs state-wide. The Texas median wage of \$34,550 for this region.	coherent sequence of courses in 9 <sup>th</sup> – 12 <sup>th</sup> grades with the ampus has 97% attendance rate and 56 % Economically onjuction with Academic and Business partnerships, seeks to g a Health Sciences Pathway Hub. Health Sciences, in occupational need identified by the West Central Texas			
Hamlin ISD is a rural district located centrally in close proximity to several other rural districts that have expressed interest in participating. After the consolidation of the Middle school campus into the High School, the district currently has existing facilities available to host the Health Science Academy with multiple classrooms equipped with furniture and technology infrastructure. This facility is located a block from the Home Place Manor, our local residential care facility, which has agreed to partner with the district. Home Place Manor has personnel on staff trained to certify students with a CNA. The district sees this certification as the lauching pad into Medical Studies at the post-secondary levels.				
With pledged support and interest in participating, Hamlin ISD will draw upon numerous local partnerships, including our ocal hospital and clinic Hamlin Health and local doctors; Hamlin Dental, Hamlin Economic Development Board, City of Hamlin, Vista Bank and the Chamber of Commerce, to date. Hamlin ISD is a District of Innovation which will allow the district to utilize certifications to meet the needs of the program based on work experience and resources within the community.				
Hamlin ISD will work with Work Force Solutions of West Cer their focus on Health Sciences. The District will partner with courses and create a framework for seamless education from	Cisco College to establish the connection for dual credit			
Hamlin Jr/Sr High School has a large percentage in CTE par The district would like to expand their course offerings and in traditional occupations. Health Science; including Practicum Lifetime Nutrition and Wellness, and Couseling and Mental I- Perkins IV and the 2005 BLS Data. The Jr/Sr High School h more rigorous studies that will be utilized to support this effor students.	nclude those that target the high needs areas as well as non- in Health Science, Medical Microbiology, Pathophysiology, Health; is a non-traditional occupation for Males according has a strong AVID program promoting higher education and			
The district seeks to implement a Program of Study focusing Sciences Academy. The school wishes to offer a wider variaide in the recruitment of students from the surrounding schomeaningful learning experiences and empower students to b transition into post-secondary education and career opporture.	ety of more rigorous college preparatory courses which will bol districts. HISD wishes to engage students in relevant and be knowledgeable and prepared in their skills as they			
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The new Academy would initially offer certification as a Certified Nurses Assistant or Clinical Medial Assistant with other certifications added as the hub grows and expands. Local doctors and nurses have committed to participating and teaching in the new center and having students shadow them and volunteer at our various local medical facilities. Hamlin ISD sees this new Health Science Academy as a needed link between career and technical education at the secondary level and career and technical education at the postsecondary level.

Schedule #5—Program Executive Summary (cont.)					
County-district number or vendor ID: 127903	Amendment # (for amendments only):				
Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.					

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	Schedule #6-	-Program	Budget Sun	nmary		Eddbeir
County-district number or vendor ID: 127-903 Amendment # (for amendments only):						
Program autho	rity: Title I, Carl D. Perkins Career and	Technical	Education A	ct of 2006, P. L.	109-270, Sec. 1	12 (a)(1)
Grant period: N	lovember 13, 2017, to August 31, 201	8	Fund code:	244		
Budget Summ	ary					
Schedule #	Title	Class/ Object Code	Program Cost	Admin Cost	Total Budgeted Cost	Match
Schedule #7	Payroll Costs (6100)	6100	\$15,000	\$750	\$15,750	\$650
Schedule #8	Professional and Contracted Services (6200)	6200	\$3,800	\$190	\$3,990	\$4,000
Schedule #9	Supplies and Materials (6300)	6300	\$14,220	\$711	\$14,931	\$4,000
Schedule #10	Other Operating Costs (6400)	6400	\$700	\$35	\$735	\$350
Schedule #11	Capital Outlay (6600)	6600	\$37,708	\$1,885	\$39,594	\$6,000
Grand total of t	oudgeted costs (add all entries in each	column):	\$71,428	\$3,572	\$75,000	\$15,000
	Administ	rative Cos	t Calculatio	n		·
Enter the total grant amount requested:					\$75,000	
Percentage limit on administrative costs established for the program (5%):					× .05	
Multiply and round down to the nearest whole dollar. Enter the result.  This is the maximum amount allowable for administrative costs, including indirect costs:				\$3,750		

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Cal	unty-district number or vendor ID: 127903		alan a at it it:		-1. A
CU	unty-district number of vendor ID: 127903	Estimated	dment # (for a	mendments o	nly):
Employee Position Title		# of Positions 100% Grant Funded	Estimated # of Positions <100% Grant Funded	Grant Amount Budgeted	Match
Ac	ademic/instructional	<u> </u>			
1					
2	Educational aide			\$	\$
3	Tutor			\$	\$
Pro	ogram Management and Administration			-	
4	Project director			\$	\$
5	Project coordinator			\$	\$
6	Teacher facilitator			\$	\$
7	Teacher supervisor			\$	\$
8	Secretary/administrative assistant			\$	\$
9	Data entry clerk			\$	\$
10	Grant accountant/bookkeeper			\$	\$
11	Evaluator/evaluation specialist			\$	\$
	xiliary				
12	Counselor			\$	\$
13	Social worker			\$	\$
14	Community liaison/parent coordinator			\$	\$
	ucation Service Center (to be completed by ESC	only when ESC is the ap	plicant)		
15			HOURS IN THE		
16					
17					
18			MINE NESTMI		
19			97		
20					
	ner Employee Positions				
21	Adjunct Medical Instructor	1		\$5,000	\$
22	Adjunct Nurse Practitioner	1		\$5,000	\$
23	Adjunct Dental Instructor	1		\$5,000	\$650
24	Subtotal employee costs: \$15,000 \$65				\$650
Sub	ostitute, Extra-Duty Pay, Benefits Costs				
25	6112   Substitute pay			\$	\$
26				\$	
27				\$	
28	6140 Employee benefits \$ \$			\$	
29	61XX Tuition remission (IHEs only)			\$	\$
30	Subto	tal substitute, extra-duty, b	enefits costs	\$	\$
31	Grand total (Subtotal employee costs plus subtotal substitute, extra-duty, benefits			\$650	

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		Schedule #8—Professional and Contracted S	ervices (6200)				
		y-district number or vendor ID: 127903	mendment # (for	amendments	only):		
NO	IOTE: Specifying an individual vendor in a grant application does not meet the applicable requirements for sole-source						
pro	vide	ers. TEA's approval of such grant applications does not constitute appr	oval of a sole-sou	urce provider.			
		Professional and Contracted Services Requiring	Specific Approv	/al			
	Expense Item Description Grant						
		Expense item besomption		Amount	Match		
				Budgeted			
20/		Rental or lease of buildings, space in buildings, or land					
Specify purpose: LEASE OF BUILDING TO HOUSE ACADEMY  \$4,000							
	a.	Subtotal of professional and contracted services (6200) costs re specific approval:	quiring	\$4,000	\$4,000		
		Professional and Contracted Servi	ces				
		Description of Service and Purpose		Grant			
#	# Description of Service and Purpose			Amount	Match		
				Budgeted			
1				\$	\$		
2	ļ.,			\$	\$		
3				\$	\$		
4				\$	\$		
5	_			\$	\$		
6	<u> </u>			\$	\$		
7	_			\$	\$		
8	_			\$	\$		
9				\$	\$		
10				\$	\$		
11				\$	\$		
12 13				\$	\$		
	<u> </u>			\$	\$		
14	-			\$	\$		
	b.	Subtotal of professional and contracted services:		\$	\$		
	C.	Remaining 6200—Professional and contracted services that do n specific approval:	not require	\$	\$		
		(Sum of lines a, b, and	c) Grand total	\$4,000	\$4,000		

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H-LITX	Schedule #9—Supplies and Materials (630)	D)	3444	2 10
County	y-District Number or Vendor ID: 127903 Amendment	number (for	amendments	only):
	Supplies and Materials Requiring Specific App	roval		
			Grant Amount Budgeted	Match
6300	Total supplies and materials that do not require specific approval:		\$14,220	\$4,000
		Grand total:	\$14,220	\$4,000

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Via telephone/fax/email (circle as appropriate)	By TEA staff person:				

	Schedule #10—Other Opera	ting Costs (6400)		
County	y-District Number or Vendor ID: 127903	Amendment number (for	amendments	only):
	Grant Amount Budgeted	Match		
6413	Stipends for non-employees other than those included in (	6419	\$	\$
Non-employee costs for conferences. Requires pre-authorization in writing.				\$350
	Subtotal other operating costs r	equiring specific approval:	\$	\$
	Remaining 6400—Other operating costs that do no	\$	\$	
		Grand total:	\$700	\$350

In-state travel for employees does not require specific approval.

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Cou	nty-District Number or Vendor ID: 127903	Ame	endment number	(for amendmen	ts only):
#	Description and Purpose	Description and Purpose Quantity Unit Cost		Grant Amount Budgeted	Match
	-Library Books and Media (capitalized and con				
_1_		N/A	N/A	\$	\$
	X—Computing Devices, capitalized				
2	SWITCH	2	\$1,000	\$2,000	\$
3	SMARTBOARD	4	\$500	\$2,000	\$
4	PROJECTOR	4	\$325	\$1,300	\$
5	CHROMEBOOKS	15	\$300	\$4,500	\$
6			\$	\$	\$
7			\$	\$	\$
8			\$	\$	\$
9			\$	\$	\$
10			\$	\$	\$
11			\$	\$	\$
66X	X—Software, capitalized	•	· · · · · · · · · · · · · · · · · · ·		
12			\$	\$	\$
13			\$	\$	\$
14	-		\$	\$	\$
15			\$	\$	\$
16			S	\$	\$
17			\$	\$	\$
18			\$	S	S
66X)	K—Equipment, furniture, or vehicles				
19	HOSPITAL BED	2	\$1,500	\$3,000	\$
20	ADDITIONAL HOSPITAL ROOM FURNITURE	2	\$2,000	\$4,000	\$
21	ORGAN AND SKELETAL PACKAGE	2	\$2,000	\$4,000	\$
22			\$	\$	\$
23			\$	\$	\$
24			\$	\$	\$
25			\$	\$	\$
26			\$	\$	\$
27			\$	\$	\$
28			S	\$	\$
66X)	—Capital expenditures for additions, improvements their value or useful life (not ordinary repair		tions to capital		
29	Minor modifications/upgrades to bring the labs up t			\$16,908	\$6,000
اتاع	minor modifications/appraises to billing the labs ab t	o code.		\$10,300	φυ,υυυ

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	Schedule #12—Demographics and Participants to Be Served with Grant Funds													
	ty-distr													amendments only):
for th	Part 1: Student/Teacher Demographics of Population To Be Served With Grant Funds. Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comment section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point.													
Stud	ent Cat	egory	Stu	dent N	lumbe	r S	tuden	t Perce	entage				Comm	ient
disad	omicall Ivantag	ed	56	russes		5	5%							
	ed Engl cient (Li		3			3	%							
	dance			N/	Α	9	7%				3335.5			
1	al drop Gr 9-12			N	A	0	%							
Teac	her Ca	tegory	Tea	cher l	Numbe	er T	eache	r Perc	entage				Comm	ent
1-5 Y	ears E	¢ρ.	6			4	40%							
6-10	Years E	Ехр.	2			1:	13%							
11-20	) Years	Ехр.	5		GT 90.	3	33%				63			
20+ \	/ears E	xp.	2	3		1:	3%							
No de	egree		0			0	%							
Bach	elor's D	egree	14			9:	3%							
Maste	er's De	gree	1			7	%							
Docto			0			1 "	0%							
	<b>2: Stud</b> ol, proje								ınds. En	ter the	number	of stud	ents in	each grade, by type of
	ol Type		Public				ent Cha		☐ Priv	ate Non	ate Nonprofit			Profit Public Institution
	-	·····		,			,	Sti	udents					
PK	К	1	2	3	4	5	6	7	8	9	10	11	12	Total
			i							25	28	23	25	101
							•	Te	achers	<del></del>	•	•		
PK	К	1	2	3	4	5	6	7	8	9	10	11	12	Total
								х	х	х	х	х	х	Total 7 <sup>th</sup> – 12 <sup>th</sup> = 15

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### Schedule #13—Needs Assessment

County-district number or vendor ID: 127903

Amendment # (for amendments only):

Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired outcome or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. If this application is for a district level grant that will only serve specific campuses, list the name of the campus(es) to be served and why they were selected. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Annually the District Improvement Team conducts a thorough Comprehensive Needs Analysis determining the strengths and weaknesses in all areas of the district. The team compiles a list of needs and prioritizes those needs. The individual campuses carry the process out further by completing their own analysis. This grant would target the Jr/Sr High School, specifically 9th – 12th grades. The 8th grade students complete Career Explorations curriculum before their initial planning meeting for High School. The High School Counselor has conducted Career Surveys and meets individually with students and parents in preparation of each Individual Graduation Plan. The surveys have shown interest in the addition of Health Sciences into the curriculum.

The Superintendent has met with other Superintendents from surrounding school districts who have expressed interest in sending students to the new Health Science Academy. He has also spoken with local and regional partners who have pledged their support. These resources will be further vetted and included in the preparatory plans.

The Administrative team has researched the top needs and determined that Nursing would be the most appropriate initial pathway to establish the Health Science Academy. Research was also based on program of studies aligned with Texas identified in-demand occupations and industry. With the availability of the staff at Home Place Manor, the certification test is readily available. Home Place Manor is certified by the Texas Department of Aging and Disability Services (DADS). The team is compiling a plan for the initial Program of Study. Once established, the team will begin the assessment process for additional Programs of Study to be added to the Academy including dental and physical therapy.

In completing the Comprehensive Needs Assessment, the committee analyzed data from district offerings, accountability information, state and federal career and technical education publications, and numerous local and regional resources. The committee is currently surveying the students, community and surrounding schools to aid in the completion of the plan.

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# Schedule #13—Needs Assessment (cont.)

County-district number or vendor ID: 127903

Amendment # (for amendments only):

Part 2: Alignment with Grant Goals and Objectives. List your top three to five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Identified Need	How Implemented Grant Program Would Address
1.	To expand and improve the career and technical education program.	The addition of the Health Science Academy would expand the current educational program with the inclusion of another intitial pathway and program of study offered to students.
2.	To offer a Health Science Program of Study for students interested in the health field.	The initial CNA pathway would be the catalyst for those students that would continue the program of study for the health science field including post-secondary education.
3.	To target high need and non-traditional occupational choices.	Health Sciences, in particular Nursing, is the top need identified in our region and also included in the top 25 occupational needs in the state.
4.	To increase CTE enrollment and offer opportunities for students in surrounding districts.	The Health Science Academy would increase local CTE enrollment numbers and would allow students from surrounding districts to pursue careers in the Health Science field.
5.		

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# Schedule #14—Management Plan

County-district number or vendor ID: 127903

Amendment # (for amendments only):

Part 1: Staff Qualifications. List the titles of the primary project personnel and any external consultants projected to be involved in the implementation and delivery of the program, along with desired qualifications, experience, and any requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Title	Desired Qualifications, Experience, Certifications
1.	Superintendent	Dr. Randy Burks has 37 years in Education. He earned his Doctorate Educational Leadership form Tarleton State University. He also serves as an Adjunct Professor for two Universities in Abilene.
2.	Principal	The HS Principal is Matt Pond. He has 14 years in education and earned his Masters from Texas Tech University.
3.	Business/Instructional	Lauri Pond has 13 years in education and earned her Masters from Texas Tech University. She serves as the Business Manager and Instructional Manager.
4.	DCSI/Technology	Katrina Bogle has 29 years in education and earned her Masters of Education from Abilene Christian University. She serves as the District Coordinator for School Improvement and Technology Coordinator for the District.
5.	Certification	Home Place Manor staff will complete the training and certification of the CNA participants. Staff certified through DADS.

Part 2: Milestones and Timeline. Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Objective		Milestone	Begin Activity	<b>End Activity</b>
		1.	Researching Best practices	08/01/2017	08/01/2018
		2.	Collecting Data on Program of Study	08/01/2017	05/30/2018
1.	Laying the Groundwork	3.	Assembling a Team	09/01/2017	09/01/2018
		4.	Evaluate current offerings	09/01/2017	05/30/2018
		5.	Needs Assessment	09/01/2017	09/01/2018
		1.	Course Sequence Determined	09/01/2017	08/30/2018
		2.	Plan for inclusion of post-secondary levels	09/01/2017	05/30/2018
2.	Designing the Program of Study	3.	Alignment of classroom curriculum, instruction and assessment.	09/01/2017	05/30/2018
	-	4.	Counselors are familiar with the POS.	09/01/2017	05/30/2018
		5.		XX/XX/XXXX	XX/XX/XXXX
		1.	Counselors and with teachers provide students with career interest and awareness.	09/01/2017	09/01/2018
		2.	Articulation agreements with all involved parties.	09/01/2017	05/30/2018
3.	Promoting the Academy	3.	The Program of Study is located online or is available to all stakeholders.	05/30/2018	09/01/2018
		4.	Interest, skill and aptitude inventories and assessments available to students.	09/01/2017	09/01/2018
		5.		XX/XX/XXXX	XX/XX/XXXX
		1.	Students, parents and counselors complete IGP and sequence of courses.	09/01/2018	05/30/2019
4.	Implementing the Program of Study	2.	Students fulfill their IGP and dual credit courses.	09/01/2018	05/30/2019
		3.		XX/XX/XXXX	XX/XX/XXXX
		4.		XX/XX/XXXX	XX/XX/XXXX

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		5.		XX/XX/XXXX	XX/XX/XXXX
		1.	Benchmark assessment throughout year	09/01/2018	05/30/2019
	Evaluation and	2.	Data checkpoints each term	09/01/2018	08/01/2019
5.	Refinement of Academy	3.	Assessment and clarification of plan	05/30/2019	08/01/2019
İ	Remember of Academy	4.		XX/XX/XXXX	XX/XX/XXXX
		5.		XX/XX/XXXX	XX/XX/XXXX

Unless pre-award costs are specifically approved by TEA, grant funds will be used to pay only for activities occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award.

# Schedule #14—Management Plan (cont.)

County-district number or vendor ID: 127903

Amendment # (for amendments only):

Part 3: Feedback and Continuous Improvement. Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, teachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The district utilizes a number of avenues to monitoring and evaluating to improve and to understand strengths, in order to replicate them or to isolate weaknesses in order to redesign them. Both the formative and summative evaluation plan will be developed and refined on a regular basis and will include short and long term local school, district, and individual performance goals and priorities. The accountability and assessment plan addresses the core indicators. Data collection systems are established or coordinated to provide data needed from all aspects of the educational setting for formative and summative evaluations. The team keeps track of and regularly evaluates the data. Action steps are identified to address the goals and priorities and progress toward completion of the action steps is monitored by the teams. Feedback on data is solicited from stakeholder groups and documented. Results of all evaluation is disseminated to all stakeholders through varying methods, including website postings, open meetings, email and newsletters.

Part 4: Sustainability and Commitment. Describe any ongoing, existing efforts that are similar or related to the planned project. How will you coordinate efforts to maximize effectiveness of grant funds? How will you ensure that all project participants remain committed to the project's success? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The campus has current CTE pathways that are taught at the school. The addition of the Health Science Academy would expand and improve the current program. The interest from surrounding districts will help increase the participation. The district is committed to the success of the Academy and will seek other sources and budget the costs outside of the grant funding. The existing building, classrooms, and infrastructure to house the Academy is an imperative piece. The numerous local and regional business and academic partners dedicated to the Academy will aide in making it a sustainable success. The district and its partners will provide resources for long-term sustainability of the Health Science Academy.

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#### Schedule #15—Project Evaluation County-district number or vendor ID: 127903 Amendment # (for amendments only): Part 1: Evaluation Design. List the methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. **Evaluation Method/Process Associated Indicator of Accomplishment** Disaggregated data on Increased number in high school enrollment and participation in the Health Participation Records from Science Academy 1. Student Information System 2. Increased average number of college credit hours earned per student. and PEIMS reviewed by the 3. staff and administrative team. Student Survey of the 1. Increased number of industry experiences provided to students (by type). experiences provided and 2. Increased number of students that participated in industry experiences (by 2. participated. type). 3. Partner Survey of the 1. Increased variety and number of opportunities provided for CTE teachers experiences provided and and higher-ed faculty to collaborate and plan. participated. Increased number of students employed as a result of this program and the 2. 3. nature of the employment (by type). Number of strategic partnerships who provided an identify POS and 3. number and kind of significant learning opportunities partiipants had with these partnering organizations and institutions. Data collected from the Perkins 1. Increased number of students earning one or more industry certifications or Program Effectiveness Report. licenses. Increased number of industry certifications or licenses earned by students 2. 4. related to the program of study supported by this grant. Increased number of available and total number of students earning one or 3. more industry certifications or licenses related to the program of student supported by this grant. Counselor and Campus Increased number participating who are making required progress toward 1. Records

representation in the whole student population from which they are drawn. Part 2: Data Collection and Problem Correction. Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How are problems with project delivery to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Number and percentage of students participating in the grant program that

are classified as at-risk students and their percentage compared to their

representation in the whole student population from which they are drawn.

Number and percentage of students participating in the grant program that are classified as non-traditional and their percentage compared to their

graduation.

2.

3.

Data is collected from numerous sources including: PEIMS, the Student Information System, Student Surveys, Partner Surveys, the Perkins Program Effectiveness Report, and Couselor and Campus Records. Enrollment, course grades, course pass rates, exam pass rates, graduation rates, among others, are reported and analyzed. Feedback on data is solicited from stakeholder groups and documented. Increased student achievement is documented based on the data from articulation agreements, leadership activities, course completions, dual credit obtained, skills certificates earned and participation in work-based learning options. The program of study, CTE programs, and curriculum decisions are updated and revised based on data-driven observations, including different performance or success based on demographics, recommendations, and decisions from various stakeholder groups.

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# Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 127903

Amendment # (for amendments only):

**TEA Program Requirement 1:** Explain how the project identified the high-demand occupations and their related programs of study in partnership with the local workforce development board. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

The team reviewed research on the top fast-growing careers in health science in Texas based on Occupational trends found through the Texas Career Check website. According to Texas CTE in Action, Registered Nurses and Licensed Practical and Licensed Vocational Nurses, are the two largest fast-growing careers in Texas at a rate of approximately 20% each in the upcoming decade. Registered Nurses also rank number 1 with a projected 10,000 plus opening in the next decade and an annual salary of 59,345.00 according to West Central Texas-Region 9. Hamlin ISD has is working in conjunction with the Director of Work Force Solutions of West Central Texas and with the West Texas Energy Consortium in their focus on Health Sciences. The district also works with with our Local Economic Development Corporation, City of Hamlin, and other medical, professional and educational partners.

The Career Center partnership grant will assist the LEA in providing high quality CTE programs that are aligned with local and regional workforce needs. This project will improve student outcomes and will lead to higher student graduation rates, improved employment opportunities, and additional post-secondary options for students. The Academy will establish new partnerships that will help students acquire skills valued by employers. The partnership will help accelerate completion in high-demand fields and make postsecondary credentials more accessible and affordable. The Health Science Academy will offer reigorous programs of study that include high-demand dual credit courses. Courses will lead toward certificate or degree programs. Business partnerships will provide work-based learning opportunities for students that will help them connect what they are learning in the classroom with the workplace.

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exas Education Agency	Standard Application System (SAS)
Schedule #17—Responses to TEA Program	n Requirements
County-district number or vendor ID: 127903	Amendment # (for amendments only):
TEA Program Requirement 2: Describe how you will design at least one postsecondary education and includes an appropriate sequence of courses occupations identified by local regional workforce board. The program of st through high school. Response is limited to space provided, front side only Applicants applying for Focus Areas 1, 2, or 3 must address this question.	program of study that spans secondary and sthat are aligned with high-demand tudy should build in rigor as students progress. Use Arial font, no smaller than 10 point.
Health Science Program of Study Must complete Foundation High School Program at the Distinguished Leve (including Algebra II) and 4 Credits in Science. The Health Science Cohen Health Science; Medical Terminology & Lifetime Nutrition & Wellness; Hea Practicum in Health Science. At the conclusion of the Practicum, students successfully completed dual credit courses leading into their post-seconda certifications that students may earn, such as Home Health Aide, Medical A certifications may be earned while in high school. Dual Credit and Post-Se optional pathways to a career in nursing.	ent Sequence will consist of: Principles of Ith Science or Anatomy & Physiology; and should pass the CNA certification and have ry career. The center will plan for other Assistant and Phlebotomy Technician. All

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Schedule #17Respon	ses to TEA Program Requirements
County-district number or vendor ID: 127903	Amendment # (for amendments only):
required of a student in the program of study in order to partnering general academic teaching institution(s) with crosswalk may also demonstrate how the project can be provided, front side only. Use Arial font, no smaller that Applicants applying for Focus Areas 1, 2, or 3 must	sswalk that identifies postsecondary coursework that would be to complete a certificate or receive an associate's degree from the thin two to three years of graduating from high school. The lead to a bachelor's degree. Response is limited to space an 10 point.
Upon graduating at the Distinguished Level of Achieve having passed the CNA certification test, students will opportunity to complete their program of study through	ement with an Endorsement in Public Services Health Science and have numerous post-secondary options. Students will have the Cisco College.
in one year. Once they are licensed as an RN, they made the University Health Sciences Center School of Nur	nursing. LVN's can obtain an Associate Degree in Nursing (ADN) ay progress on to a Bachelor of Science in Nursing (BSN) at Texastraing of Abilene in as little as two more semesters of online areer at the BSN level can complete all of their general education
The LVN/RN Bridge option prepares the graduate to ta Nurses (NCLEX-RN). Licensure as a registered nurse Texas.	ake the National Council Licensure Examination for Registered must be granted by the Board of Nursing for the State of

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exas Education Agency	Standard Application System (SAS)
Schedule #17—Responses to TEA Program R	Requirements (cont.)
County-district number or vendor ID: 127903	Amendment # (for amendments only):
<b>TEA Program Requirement 4</b> : Identify the partner organizations that will space provided, front side only. Use Arial font, no smaller than 10 point. A <b>3 must address this question.</b>	help carry out the grant. Response is limited to pplicants applying for Focus Areas 1, 2, or
Local Partnerships: Home Place Manor Healthcare Center is the local Senior Living Property; Dr. Eastman, DDS and Hamlin Dental; Drs. White and Sunkavalli and Hamlin Health - Hospital and Medical Clinic Hamlin Economic Development Corporation; City of Hamlin; Vista Bank; and Hamlin Hospital District (to date). Regional partnerships:	
Work Force Solution of West Central Texas; Cisco College;	
West Texas Energy Consortium in their focus on Health Sciences; Region Service Center XIV in Abilene.	
The district is continuing to seek partners to help establish and maintain th	is Health Science Academy.
TEA Drogram Degrissment & Identify at least one is during a start of the transfer.	
<b>TEA Program Requirement 5:</b> Identify at least one industry partner that we support relevant and frequent industry experiences for students participating space provided, front side only. Use Arial font, no smaller than 10 point. Application and address this question.	ng in the program. Response is limited to pplicants applying for Focus Areas 1, 2, or
Home Place Manor in Hamlin Texas will assist the district. Home Place Malocated a block from the building which will house the Health Science Acadeurrently has staff available to teach and certify students in the CNA Prograwith the district in this endeavor.	demy (The Piper Center). Home Place Manor

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Schedule #17Responses to	TEA Program Requirements
County-district number or vendor ID: 127903	Amendment # (for amendments only):
TEA Program Requirement 6: Propose a sustainability plat of the grant program after the end of the grant program. Resfont, no smaller than 10 point.  Applicants applying for Focus Areas 1, 2, or 3 must add	ponse is limited to space provided, front side only. Use Arial
The district is committed to utilizing local funds as necessary resources for long-term sustainability. As the Academy expanse covering the necessary expense. The establishment of an awill aid in sustainability as the committee continues to look for and other funding opportunities. The Administration of HISD sustainability plan and ensure opportunities and support for	and solicit help from all partnering organizations to provide ands and enrollment increases, additional funding will aid in dvisory committee, involving the partners and stakeholders, or additional funding through Texas Workforce, Scholarships will continue to identify, validate and update the
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Schedule #17—Responses t	o TEA Program Requirements
County-district number or vendor ID: 127903	Amendment # (for amendments only):
TEA Program Requirement 7: List capstone industry certification partnership with postsecondary, industry, or other LEAs. Refont, no smaller than 10 point.  Applicants applying for Focus Area 4 must address this Certified Nurse Aide (CNA) by Tx. Dept. of Aging & Disabilities.	fications and programs of study that were identified in esponse is limited to space provided, front side only. Use Arial guestion.
Students will earn CNA through partnership with Home Place	e Manor.
Phlebotomy Technician through National Healthcare Associ Students will earn Phlebotomy Technician through Cisco Co	iation / TX – DAD – SWTJC bllege.
Further certifications will be added as the Health Science A	cademy expands through evolvement of the project.
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Schedule #17—Responses t	o TEA Program Requirements				
County-district number or vendor ID: 127903	Amendment # (for amendments only):				
TEA Program Requirement 8: Explain how the awarding of program. Response is limited to space provided, front side of Applicants applying for Focus Area 4 must address this	of a Perkins Reserve Grant will complement the existing CTE only. Use Arial font, no smaller than 10 point. question.				
Hamlin Jr/Sr High School has approximately 90% of students in 9th – 12th grade participating in a CTE Program; however, with limited staff the campus is limited in the courses that can be offered. The implementation of the Health Science Program of Study will open another cluster for students to follow, which has been determined by the student interest survey. The addition of the Health Science Academy will strengthen the currect CTE program by adding more interest in CTE in general and will also aid surrounding districts in increasing their participation. The program will greatly increase the knowledge of the CTE program within the local community.					
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Ic	Schedule #18—Equitable Access and Participation				
Count	y-District Number or Vendor ID:	Amendment	number (for a	amendments	only):
No Ba	rriers				
#	No Barriers		Students	Teachers	Others
000	The applicant assures that no barriers exist to equital participation for any groups	ble access and			
Barrie	r: Gender-Specific Bias				
#	Strategies for Gender-Specific B	ias	Students	Teachers	Others
A01	Expand opportunities for historically underrepresente participate	d groups to fully			
A02	Provide staff development on eliminating gender bias	5			
A03	Ensure strategies and materials used with students digender bias	lo not promote			
A04	Develop and implement a plan to eliminate existing d effects of past discrimination on the basis of gender	iscrimination and the			
A05	Ensure compliance with the requirements in Title IX of Amendments of 1972, which prohibits discrimination gender	on the basis of			
A06	Ensure students and parents are fully informed of the responsibilities with regard to participation in the prog				
A99	Other (specify)				
Barrie	Barrier: Cultural, Linguistic, or Economic Diversity				
#	Strategies for Cultural, Linguistic, or Econo	-	Students	Teachers	Others
B01	Provide program information/materials in home langu	age			
B02	Provide interpreter/translator at program activities				
B03	Increase awareness and appreciation of cultural and through a variety of activities, publications, etc.	linguistic diversity			
B04	Communicate to students, teachers, and other progra appreciation of students' and families' linguistic and c				
B05	Develop/maintain community involvement/participatio activities	n in program			
B06	Provide staff development on effective teaching strate populations	egies for diverse			
B07	Ensure staff development is sensitive to cultural and l and communicates an appreciation for diversity	linguistic differences			
B08	Seek technical assistance from education service cer assistance center, Title I, Part A school support team				
B09	Provide parenting training				
B10	Provide a parent/family center				
B11	Involve parents from a variety of backgrounds in decis	sion making			
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Schedule #18—Equitable Access and Participation (cont.)					
County-District Number or Vendor ID: Amendment number (for amendments only):					
Barrie	Barrier: Cultural, Linguistic, or Economic Diversity (cont.)				
#	Strategies for Cultural, Linguistic, or Econo	-	Students	Teachers	Others
B12	Offer "flexible" opportunities for parent involvement in learning activities and other activities that don't require the school				
B13	Provide child care for parents participating in school a	activities			
B14	Acknowledge and include family members' diverse sk knowledge in school activities	kills, talents, and			
B15	Provide adult education, including high school equiva ESL classes, or family literacy program	lency (HSE) and/or			
B16	Offer computer literacy courses for parents and other beneficiaries	program			
B17	Conduct an outreach program for traditionally "hard to	reach" parents			
B18	Coordinate with community centers/programs				
B19	Seek collaboration/assistance from business, industry higher education	y, or institutions of			
B20	Develop and implement a plan to eliminate existing d effects of past discrimination on the basis of race, nat color				
B21	Ensure compliance with the requirements in Title VI of 1964, which prohibits discrimination on the basis of origin, and color				
B22	Ensure students, teachers, and other program benefit of their rights and responsibilities with regard to participrogram				
B23	Provide mediation training on a regular basis to assis disputes and complaints	t in resolving			
B99	Other (specify)	-			
Barrie	r: Gang-Related Activities				
#	Strategies for Gang-Related Activi	ties	Students	Teachers	Others
C01	Provide early intervention				
C02	Provide counseling				
C03	Conduct home visits by staff				
C04	Provide flexibility in scheduling activities				
C05	Recruit volunteers to assist in promoting gang-free co	mmunities			
C06					
C07	Provide before/after school recreational, instructional, programs/activities	cultural, or artistic			
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Change		On this date:			35
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Schedule #18—Equitable Access and Participation (cont.)					
County	County-District Number or Vendor ID: Amendment number (for amendments only):				only):
Barrie	r: Gang-Related Activities (cont.)				
#	Strategies for Gang-Related Acti	vities	Students	Teachers	Others
C08	Provide community service programs/activities				
C09	Conduct parent/teacher conferences				
C10	Strengthen school/parent compacts				
C11	Establish collaborations with law enforcement agend	cies			
C12	Provide conflict resolution/peer mediation strategies	/programs			
C13	Seek collaboration/assistance from business, indust higher education				
C14	Provide training/information to teachers, school staff with gang-related issues	f, and parents to deal			
C99	Other (specify)				
Barrie	r: Drug-Related Activities				
#	Strategies for Drug-Related Activ	rities	Students	Teachers	Others
D01	Provide early identification/intervention				
D02	Provide counseling				
D03	Conduct home visits by staff				
D04	Recruit volunteers to assist in promoting drug-free schools and communities				
D05	5 Provide mentor program				
D06	Provide before/after school recreational, instructional, cultural, or artistic programs/activities				
D07	07 Provide community service programs/activities				
D08	D08 Provide comprehensive health education programs				
D09	Conduct parent/teacher conferences				
D10	Establish school/parent compacts				
D11	Develop/maintain community collaborations				
D12	Provide conflict resolution/peer mediation strategies	/programs			
D13	Seek collaboration/assistance from business, indust higher education	ry, or institutions of			
D14	Provide training/information to teachers, school staff with drug-related issues	, and parents to deal			
D99	Other (specify)				
Barrier	: Visual Impairments				
#	Strategies for Visual Impairmen	nts	Students	Teachers	Others
E01	Provide early identification and intervention				
E02	Provide program materials/information in Braille				
				\	
1 2	For TEA	Use Only			57
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	Schedule #18—Equitable Access and				
County-District Number or Vendor ID: Amendment number (for amendments only):				only):	
	r: Visual Impairments		·		
#	Strategies for Visual Impairments		Students	Teachers	Others
E03	Provide program materials/information in large type				
E04	Provide program materials/information in digital/audio formation				
E05	Provide staff development on effective teaching strategies for impairment	r visual			
_E06	Provide training for parents				
E07	Format materials/information published on the internet for AL accessibility	DA			
E99	Other (specify)				
Barrie	r: Hearing Impairments				
#	Strategies for Hearing Impairments	· · · ·			
F01	Provide early identification and intervention				
F02	Provide interpreters at program activities	·			
F03	Provide captioned video material	· · · · · · · · · · · · · · · · · · ·			
F04	Provide program materials and information in visual format				
F05	Use communication technology, such as TDD/relay				
F06	Provide staff development on effective teaching strategies fo impairment	r hearing			
F07	Provide training for parents				
F99	F99 Other (specify)				
Barrier: Learning Disabilities					
#	Strategies for Learning Disabilities		Students	Teachers	Others
G01	Descride and coloration and total and				
	Provide early identification and intervention				
G02	Expand tutorial/mentor programs				
G02 G03		ctive			
	Expand tutorial/mentor programs  Provide staff development in identification practices and effective staff development in identification practices are staff development in identification practices.				
G03	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies				
G03 G04 G99	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver				
G03 G04 G99	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)	ntion			
G03 G04 G99 Barrie	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)  Cother Physical Disabilities or Constraints	raints			
G03 G04 G99 Barrier	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)  Other Physical Disabilities or Constraints  Strategies for Other Physical Disabilities or Const.  Develop and implement a plan to achieve full participation by	raints	Students	Teachers	Others
G03 G04 G99 Barrier #	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)  Cother (specify)  Strategies for Other Physical Disabilities or Constraints  Develop and implement a plan to achieve full participation by with other physical disabilities or constraints	raints	Students	Teachers	Others
G03 G04 G99 Barrier # H01 H02	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)  Cother Physical Disabilities or Constraints  Strategies for Other Physical Disabilities or Constraints  Develop and implement a plan to achieve full participation by with other physical disabilities or constraints  Provide staff development on effective teaching strategies	raints	Students	Teachers	Others
G03 G04 G99 Barrier # H01 H02 H03	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)  Cother Physical Disabilities or Constraints  Strategies for Other Physical Disabilities or Constraints  Develop and implement a plan to achieve full participation by with other physical disabilities or constraints  Provide staff development on effective teaching strategies  Provide training for parents	raints	Students	Teachers	Others
G03 G04 G99 Barrier # H01 H02 H03 H99	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)  Cother Physical Disabilities or Constraints  Strategies for Other Physical Disabilities or Constraints  Develop and implement a plan to achieve full participation by with other physical disabilities or constraints  Provide staff development on effective teaching strategies  Provide training for parents  Other (specify)  For TEA Use Only	raints students	Students	Teachers	Others
G03 G04 G99 Barrier # H01 H02 H03 H99	Expand tutorial/mentor programs  Provide staff development in identification practices and effect teaching strategies  Provide training for parents in early identification and interver Other (specify)  Cother Physical Disabilities or Constraints  Strategies for Other Physical Disabilities or Constraints  Develop and implement a plan to achieve full participation by with other physical disabilities or constraints  Provide staff development on effective teaching strategies  Provide training for parents  Other (specify)	raints students	Students	Teachers	Others

RFA #701-17-103; SAS #269-18 2017-2018 Perkins Reserve Grant

Schedule #18—Equitable Access and Participation (cont.)						
	County-District Number or Vendor ID: Amendment number (for amendments only):					
Barrie	Barrier: Inaccessible Physical Structures					
#	Strategies for Inaccessible Physical Structures		Teachers	Others		
J01	Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints					
J02	Ensure all physical structures are accessible					
J99	Other (specify)					
Barrie	r: Absenteeism/Truancy		·			
#	Strategies for Absenteeism/Truancy	Students	Teachers	Others		
K01	Provide early identification/intervention					
K02	Develop and implement a truancy intervention plan					
K03	Conduct home visits by staff					
K04	Recruit volunteers to assist in promoting school attendance					
K05	Provide mentor program					
K06	Provide before/after school recreational or educational activities					
K07	Conduct parent/teacher conferences					
K08	Strengthen school/parent compacts					
K09	Develop/maintain community collaborations					
K10	Coordinate with health and social services agencies					
K11	Coordinate with the juvenile justice system					
K12	Seek collaboration/assistance from business, industry, or institutions of higher education					
K99	Other (specify)					
Barrie	r: High Mobility Rates		<del></del>			
#	Strategies for High Mobility Rates	Students	Teachers	Others		
L01	Coordinate with social services agencies					
L02	Establish collaborations with parents of highly mobile families					
L03	Establish/maintain timely record transfer system					
L99	Other (specify)					
Barrier	r: Lack of Support from Parents					
#	Strategies for Lack of Support from Parents	Students	Teachers	Others		
M01	Develop and implement a plan to increase support from parents					
M02	Conduct home visits by staff					
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	Schedule #18—Equitable Access and Particip	ation (cont.)		
	County-District Number or Vendor ID: Amendment number (for amendments only):			
Barrie	er: Lack of Support from Parents (cont.)			
#	Strategies for Lack of Support from Parents	Students	Teachers	Others
M03	Recruit volunteers to actively participate in school activities			
M04	Conduct parent/teacher conferences			
M05	Establish school/parent compacts			
M06	Provide parenting training			
M07	Provide a parent/family center			
M08	Provide program materials/information in home language			
M09	Involve parents from a variety of backgrounds in school decision making	ng 🗆		
M10	Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school			
M11	Provide child care for parents participating in school activities			
M12	Acknowledge and include family members' diverse skills, talents, and knowledge in school activities			
M13	Provide adult education, including HSE and/or ESL classes, or family literacy program			
M14	Conduct an outreach program for traditionally "hard to reach" parents			
M15	Facilitate school health advisory councils four times a year			
M99	M99 Other (specify)			
Barrie	r: Shortage of Qualified Personnel			
#	Strategies for Shortage of Qualified Personnel	Students	Teachers	Others
N01	Develop and implement a plan to recruit and retain qualified personnel			
N02	Recruit and retain personnel from a variety of racial, ethnic, and langua minority groups	ge 🔲		
N03	Provide mentor program for new personnel			
N04	Provide intern program for new personnel		$\boxtimes$	
N05	Provide an induction program for new personnel			
N06	Provide professional development in a variety of formats for personnel			
N07	Collaborate with colleges/universities with teacher preparation program	s 🔲	$\boxtimes$	
N99	Other (specify)			
Barrier	r: Lack of Knowledge Regarding Program Benefits			
#	Strategies for Lack of Knowledge Regarding Program Benefits	Students	Teachers	Others
P01	Develop and implement a plan to inform program beneficiaries of program activities and benefits			
P02	Publish newsletter/brochures to inform program beneficiaries of activities and benefits	es 🗆		
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Schedule #18—Equitable Access and Participation (cont.)					
County-District Number or Vendor ID: Amendment number (for amendments only):					
Barrier: Lack of Knowledge Regarding Program Benefits (cont.)					
#	Strategies for Lack of Knowledge Regarding Program Benefits	Students	Teachers	Others	
P03	Provide announcements to local radio stations, newspapers, and appropriate electronic media about program activities/benefits				
P99	Other (specify)				
Barrier: Lack of Transportation to Program Activities					
#	Strategies for Lack of Transportation	Students	Teachers	Others	
Q01	Provide transportation for parents and other program beneficiaries to activities				
Q02	Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school				
Q03	Conduct program activities in community centers and other neighborhood locations				
Q99	Other (specify)				
Barrie	er: Other Barriers				
#	Strategies for Other Barriers	Students	Teachers	Others	
Z99	Other barrier				
233	Other strategy				
Z99	Other barrier Other strategy			П	
	Other barrier				
Z99	Other strategy				
700	Other barrier				
Z99 Other strategy	Other strategy	1 🗆			
Z99	Other barrier	П		П	
233	Other strategy				
Z99	Other barrier				
	Other strategy				
Z99 -	Other barrier				
	Other strategy Other barrier				
<b>Z</b> 99	Other strategy				
Z99 Other barrier Other strategy					
	Other strategy				
799	Z99 Other barrier Other strategy		П		
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